

**DEPARTMENT OF
CITY PLANNING**

COMMISSION OFFICE
(213) 978-1300

CITY PLANNING COMMISSION

SAMANTHA MILLMAN
PRESIDENT

VAHID KHORSAND
VICE-PRESIDENT

DAVID H. J. AMBROZ

CAROLINE CHOE

HELEN LEUNG

KAREN MACK

MARC MITCHELL

VERONICA PADILLA-CAMPOS

DANA M. PERLMAN

**CITY OF LOS ANGELES
CALIFORNIA**



ERIC GARCETTI
MAYOR

EXECUTIVE OFFICES

200 N. SPRING STREET, ROOM 525
LOS ANGELES, CA 90012-4801
(213) 978-1271

VINCENT P. BERTONI, AICP
DIRECTOR

KEVIN J. KELLER, AICP
EXECUTIVE OFFICER

SHANA M.M. BONSTIN
DEPUTY DIRECTOR

ARTHI L. VARMA, AICP
DEPUTY DIRECTOR

LISA M. WEBBER, AICP
DEPUTY DIRECTOR

VACANT
DEPUTY DIRECTOR

August 17, 2020

CASE No.: ENV-2020-1930-EIR

Project Address: 6450, 6460, and 6462 W. Sunset Boulevard; 1420, 1424, 1426, 1428, 1432, 1432 ½, 1434, 1436, 1438, 1450, 1452, and 1454 N. Wilcox Avenue; 1413, 1417, 1419, 1425, 1427, 1433, 1435, 1439, 1441, 1443, 1445, and 1447 N. Cole Place; and 6503 De Longpre Avenue

Los Angeles, CA 90028

Community Plan: Hollywood

Dear Tribal Representative:

This letter is to inform you that the Los Angeles Department of City Planning is reviewing the following proposed Project:

The Project proposes the demolition of three existing on-site commercial and office, use buildings and the construction of a 15-story, 445,158 square-foot commercial building comprising 433,175 square feet of office use; 12,141 square feet of retail and restaurant uses; and, 61,449 square feet of open space. The Project will include an on-site parking structure comprised of three subterranean levels and four above-grade levels. The Project would measure 271 feet above grade to the top of the parapet and result in an FAR of 6:1. Construction activities would require approximately 93,000 cubic yards of grading and excavation to a maximum depth of 52 feet. The 1.7-acre Project Site, located at 6450 W. Sunset Boulevard is bounded by Sunset Boulevard to the north, Cole Place to the east, De Longpre Avenue to the south, and Wilcox Avenue to the west.

Per AB 52, you have the right to consult on a proposed public or private project prior to the release of a negative declaration, mitigated negative declaration or environmental impact report. You have 30 calendar days from receipt of this letter to notify us in writing that you wish to consult on this Project. Please provide your contact information and mail your request to:

Los Angeles Department of City Planning
Attn: Bradley Furuya
201 N. Figueroa St., Suite 1350
Los Angeles, CA 90012
Email: Bradley.Furuya@lacity.org
Phone No.: (213) 847-3642

Sincerely,

Vincent P. Bertoni, AICP
Director of Planning

Bradley Furuya

Bradley Furuya
Major Projects